

OWNER		<b>NON-USEF FORM</b> for <b>AMERICAN SADDLEBRED, ANDALUSIAN / LUSITANO, FRIESIAN (NON-USEF ONLY), GYPSY, MUSTANG HORSES, COWBOY DRESSAGE, OPEN DRIVING SHOW, WORKING EQUITATION, and Classes for ALL BREEDS</b> <b>2020 BURBANK SHOWCASE HORSE SHOW</b> <b>APRIL 22 - APRIL 26, 2020</b> <b>Los Angeles Equestrian Center   Burbank, CA</b> <b>COMPLETE BOTH SIDES OF THIS FORM</b>	TRAINER	
Print Name of Legal Owner (Signature on Back) & Ranch Name			Print Trainer's Name (Signature on Back) & Ranch/Barn Name	
Street or P.O. Box of Owner or Agent			Street or P.O. Box of Trainer	
City	State		City	State
Zip			Zip	
Cell Phone No. of Owner	Owner Email Address		Cell Phone No. of Trainer	Trainer Email Address
WE United #		WE United #		

LEAVE BLANK	NAME OF HORSE <small>(Class Number Under Name. One Class Per Square)</small>	TOTAL FEES	BREED REG #	RIDER, DRIVER OR HANDLER <small>(Provide address on reverse)</small>
			BREED REG#	NAME:
			BREED REG#	NAME:

**Carriage Wheel Width** (if applicable): \_\_\_\_\_ Measure wheels by placing cones on outside edge of the widest pair of wheels. Bring the vehicle forward, leaving the cones in place. Measurement is taken between the cones.

**PLEASE SEND COPIES OF HORSE REGISTRATION PAPERS SHOWING PROOF OF OWNERSHIP & MEMBERSHIP CARDS WITH THIS ENTRY FORM. COMPLETE BOTH SIDES OF THIS FORM. *Open checks & Credit Card payments sent with entry will be processed upon receipt.***

CREDIT CARD PAYMENT INFORMATION	
Name as it appears on card	
Card Number / Type	
Exp. Date	Billing Zip Code
3 digit security code	
Cardholder's Signature	

Make All Checks Payable To:  
**BURBANK SHOWCASE HORSE SHOW**  
 All Entries must include complete payment by check, or CC Authorization (VISA, MC, DISC, AM EX)  
***Open checks & Credit Cards will be processed upon receipt.***  
 An Open Check or CC Authorization must also be provided to show office prior to issuance of back numbers to open account.  
**For More Info: SHERI HURST (619) 672-4503 or JOANNE ASMAN (818) 842-8444**  
**MAIL ENTRIES TO:** Burbank Showcase  
 Attn: Joanne Asman,  
 1410 W. Morningside Drive, Burbank, CA 91506

CLASS ENTRY FEES ..... \$ \_\_\_\_\_  
 LATE ENTRY FEES (AFTER 4/10 - PER HORSE) ..... ( ) x \$ 35 \$ \_\_\_\_\_  
 OFFICE FEES (PER HORSE) ..... ( ) x \$ 35 \$ \_\_\_\_\_  
 STALLS / TACK ROOMS, NO FIRST BEDDING ..... ( ) x \$ 160 \$ \_\_\_\_\_  
 STALL, **DAY USE**, NO FIRST BEDDING (PER DAY) ..... ( ) x \$ 50 \$ \_\_\_\_\_  
 EARLY ARRIVALS/late departures (PER DAY, PER STALL) ..... ( ) x \$ 35 \$ \_\_\_\_\_  
 GROUNDS FEE (per horse, per day if no stall required) ..... ( ) x \$ 35 \$ \_\_\_\_\_  
 CA DRUG FEE (PER HORSE) ..... ( ) x \$ 8 \$ \_\_\_\_\_  
 CGHC Non Member Fee (Gypsy Horses Only - per Horse) ..... ( ) x \$ 10 \$ \_\_\_\_\_  
 WE United Non Member Fee (Working Equitation) ..... ( ) x \$ 15 \$ \_\_\_\_\_  
 WE United Competition Fee (Per Horse - Working Equitation) ..... ( ) x \$ 2 \$ \_\_\_\_\_  
 CLASS SPONSOR (\$50 Regular - \$100 Champion) ..... \$ \_\_\_\_\_  
 RV & Vehicles/overnight parking w/or without hookups (per day) ..... ( ) x \$ 55 \$ \_\_\_\_\_  
**TOTAL ENCLOSED** ..... \$ \_\_\_\_\_

STABLE WITH \_\_\_\_\_ ARRIVAL DATE \_\_\_\_\_  
 (Trainer/Person name)  
 RANCH NAME \_\_\_\_\_

*Exhibitors entering more than one Show (any combination of Dressage, USEF and / or Open) please contact the show secretary to determine your Stabling, Association & Other Fees (all fees other than class fees)*

**AMERICAN SADDLEBRED, ANDALUSIAN / LUSITANO, FRIESIAN (NON-USEF ONLY), GYPSY, MUSTANG HORSES, COWBOY DRESSAGE, OPEN DRIVING SHOW, WORKING EQUITATION, and Classes for ALL BREEDS**

I hereby agree to release, indemnify, and hold harmless, Burbank Showcase Horse Show, Los Angeles Equestrian Center, LAEC, Los Angeles Recreation and Parks, the horse show management (as referenced in the prize list), Chatigny Equestrian Advancements, Inc., CEA, City of Los Angeles and each of their instructors, officers, directors, managers, members, owners, shareholders, employees, representatives, agents, subsidiaries, volunteers, officials, affiliated and associated persons, companies and organizations, assigns and entities or organizations related to horse show management and/or related to or manage the property owned by such entities from and against any and all loss, liability or damage arising from or because of, or in connection with, participation in this competition or related activities. I also agree to release, indemnify and hold harmless the competition licensee, show management, show staff, show committee and members, officers, directors, agents, and volunteers from and against any and all loss, liability, or damage arising from or because of or in conjunction with participation in this competition or related activities.

Every entry made on this entry blank shall constitute an agreement and affirmation that all participants (which shall include, without limitation, the owner, lessee, trainer, manager, agent, coach, driver, rider, handler and the horse) for themselves, their principals, representatives, employees and agents: (1) shall be subject to the rules of the **Burbank Showcase Horse Show**; (2) represent that every horse, rider, driver and handler is eligible as entered; (3) **agree to be bound by the rules of the Burbank Showcase Horse Show**, and will accept as final the decision of the hearing committee on any question arising under said rules, and agree to hold the **Burbank Showcase Horse Show, its officers, directors and employees** harmless for any action taken; and (4) agree that they participate voluntarily in the competition fully aware that horse sports and the competition involve inherent dangerous risk of serious injury or death and by participating they expressly assume any and all risks of injury or loss, and they agree to indemnify and hold the **Los Angeles Equestrian Center, Burbank Showcase Horse Show and their officers, directors, employees and agents** harmless from and against all claims including for any injury or loss suffered during, or in connection with the competition, whether or not such claim, injury or loss resulted, directly or indirectly, from the negligent acts or omissions of said officers, directors, employees or agents of the **Burbank Showcase Horse Show**.

- In accordance with Rule 22 in the premium book, dog owners are solely responsible for any damages, claims, losses or actions resulting from their dogs' behaviors. No dogs or other pets (excluding horses) are allowed in any arena.

I also agree that as condition of and in consideration of acceptance of entry, the competition may use or assign photographs, videos, audios, cablecast, or other likenesses of me and my horse taken during the course of the competition for the promotion coverage or benefit of the competition. Those likenesses shall not be used to advertise a product and they may not be used in such a way as to jeopardize amateur status. I hereby expressly and irrevocably waive and release any rights in connection with such use, including any claim to compensation, invasion of privacy, right of publicity, or to misappropriation.

**BY SIGNING BELOW, I AGREE to be bound by all terms and provisions of this entry blank and all terms and provisions of this Prize List. If I am signing and submitting this Agreement electronically, I acknowledge that my electronic signature shall have the same validity, force and effect as if I affixed my signature by my own hand. Section below must be complete.**

**OWNER/AGENT (MANDATORY)**

Adult Signature: \_\_\_\_\_

Print Name: \_\_\_\_\_

**RIDER/DRIVER/HANDLER #1 (MANDATORY)**

Print Name: \_\_\_\_\_ Birth date - if Jr.: \_\_\_\_\_

Rider #1 WE United #, if applicable \_\_\_\_\_

Rider #1 Address: \_\_\_\_\_  
Street / P. O. Box City State Zipcode

Emergency Contact Phone No: \_\_\_\_\_ Email address: \_\_\_\_\_

Rider #1 Signature (**Adult/Guardian, if Rider is a minor**): \_\_\_\_\_

Print Name – of Adult/Guardian: \_\_\_\_\_

**TRAINER (MANDATORY)**

Signature: \_\_\_\_\_

Print Name: \_\_\_\_\_

**RIDER/DRIVER/HANDLER #2 (MANDATORY)**

Print Name: \_\_\_\_\_ Birth date - if Jr.: \_\_\_\_\_

Rider #2 WE United #, if applicable \_\_\_\_\_

Rider #2 Address: \_\_\_\_\_  
Street / P.O. Box City State Zipcode

Emergency Contact Phone No: \_\_\_\_\_ Email address: \_\_\_\_\_

Rider #2 Signature (**Adult/Guardian, if Rider is a minor**): \_\_\_\_\_

Print Name – of Adult/Guardian: \_\_\_\_\_